



BID TABULATION SHEET

WF-WC Public Health District - Reception Renovation

SLA PROJECT NO. 22035



Bid Date: **April 25, 2023**
 Time: **1:30PM**
 Location: **Council Conference Room, Memorial Auditorium**

Contractor/Contact	Add . 1	Add . 2	Add . 3	Bid Bond	Insur. Cert.	Compl Forms	Exhibit C A-305	Qualifications	Amount Base	Unit Price No. 1	Bid/Alternate 01	Bid/Alternate 02	Bid/Alternate 03	Bid/Alternate 04	Total Bid
AOC	✓	✓	✓	✓	✓	✓	✓		\$76,975.00	4.50/SF	\$8,575.00	\$24,125.00	\$47,175.00	\$17,925.00	\$174,775.00
Gary Baker	✓	✓	✓	✓	✓	0	0		\$298,771.00	4.00/SF	\$7,800.00	\$35,306.00	\$46,921.00	X	\$353,492.00
Marrs Patriot	✓	✓	✓	✓	✓	✓	0		\$204,832.74	4.50/SF	\$11,892.00	\$64,138.00	\$115,698.00	\$6,972.00	\$339,394.74