

NOTICE OF PUBLIC MEETING

MEETING: Landmark Commission
DATE: Tuesday, October 30, 2018
TIME: 12:00 P.M.
LOCATION: City Hall – Council Conference Room, Memorial Auditorium
1300 Seventh Street, Wichita Falls, Texas

A G E N D A

- I. Call to Order, Welcome and Introductions
- II. Review & Approval of Minutes from September 25, 2018
- III. Action Item: Design Review Application – 2120 Speedway – The Woman's Forum: Request to install solar panels designed as covered parking (parking lot) for alternative energy & covered parking options; replace existing HVAC units. (*Landmark #88-84*)
- IV. Other Business:
 - a) Monthly Report – Depot Square, West Floral Heights, & Morningside Historic Districts
 - b) Design Review Updates – 1501 Tilden and 1601 Tilden
 - c) Design Review – Staff Authorized – Minor Alteration/Repairs
 - 1507 Tilden (driveway/approach; Landmark reviewed Sept. 2018)
 - 1100 Travis – Hardy-Chambers House (electrical work)
 - d) Articles & Periodicals/THC Items: THC – Special Call for CLG Pilot Community
 - e) Touring Wichita Falls Brochure Reprint - CVB

Next Mtg.- November 27, 2018 – 12pm

V. Adjourn

Wheelchair or handicapped accessibility to the meeting is possible by using the handicapped parking spaces and ramp located off the east parking lot on the 6th Street entrance nearest the Council Conference Room. There are additional handicapped parking spaces and ramp on 7th Street at the main building entrance. Spanish language interpreters, deaf interpreters, Braille copies or any other special needs will be provided to any person requesting a special service with at least 24 hour notice by calling the office of the City Clerk at 940-761-7409.

Every item on this agenda shall be considered a public hearing and citizens may appear at the beginning of this meeting and request to speak on any item. Regardless of the agenda heading under which any item is listed, any word or phrase of any item listed on this agenda shall be considered a subject for consideration for purposes of the Texas Open Meetings Act and other relevant law, and this governmental body may deliberate and vote upon any such subject and resolutions related thereto. Any word, phrase, or other subject contained in any item in this agenda may be voted upon, regardless of any language of limitation found in this agenda or any document referring to such action. Any descriptions of property or amounts stated herein are descriptive and not restrictive, and property and cited statutes and codes may be changed in the motions, actions or documents without further public notice. In addition to other items listed in this agenda, the provisions of the City Code related to planning, zoning, subdivision of property, development, and the operation and administration of the Department of Development Services, are herein added as a subject of this meeting without further notice. Any item on this agenda may be discussed in executive session if authorized by Texas law regardless of whether any item is listed under "Executive Sessions" of this agenda, regardless of any past or current practice of this Board of Directors. Executive sessions described generally hereunder may include consideration of any item otherwise listed on the agenda plus any subject specified in the executive session notice. Executive sessions described generally hereunder are closed meetings, may include consideration of any item otherwise listed on the agenda plus any subject specified in the executive session notice, and may include items under Texas Government Code Sections 551.071, 551.072, 551.073, 551.074, 551.076, 551.084, and/or 551.087. This agenda has been reviewed and approved by the attorney for this governmental body, and the presence of any subject or description in the Executive Session portion of this agenda constitutes a written interpretation of Chapter 551 of the Texas Local Government Code by the attorney for the governmental body indicating that said subject or description thereof may be legally discussed in a closed meeting.

CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at Memorial Auditorium, Wichita Falls, Texas on the 25th day of October, 2018 at 2:05 o'clock p.m.



City Clerk